58. Al-Mubdi'
(The Originator)

"Everything you see had its beginning in the divine command 'Be.' Creation is not a past event but a continuous unfolding of Allah's creative power."

- Ibn Arabi (1165-1240 CE)
Source: "Fusus al-Hikam"
(The Bezels of Wisdom)

Anyone, who, while placing his hand on the stomach of his pregnant wife, says this Beautiful Name of Allah 99 times at Sehri time, neither will she have a miscarriage nor will she deliver prematurely, Insha Allah - Al Hisnul Hasin

59. Al-Mu'id (The Restorer)

"As Allah restores life to barren land, He can restore hope to the despairing heart and faith to the doubting soul."

- Abu al-Abbas al-Mursi (1219-1286 CE)
Source: Recorded in Ibn Ata'Allah's "Lata'if al-Minan"

When any person is missing, this Beautiful Name of Allah should be recited 70 times in each corner of the house when everyone is asleep in the night. He will either return within 7 days or his whereabouts will be known within this period - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MUBDEE ﷻ, AL-MU'EEDﷻ (THE ORIGINATOR ﷻ, THE RECREATERﷻ)

Al-Mubdee ﷻ is that Being who brings something from non-existence into apparent existence. Al-Mu'eed ﷻ is that Being who returns the creation from life to death in this world, and He who returns the creation after death to life in the hereafter.

Ibdaa (creating for the first time) and iaadah (creating a second time) is such a reality which cannot be refuted. Every person, Muslim or non-Muslim, accepts the fact that they came into existence after non-existence i.e. they were nothing at first. Now they have become a mobile human being. They also testify to the fact that they will cease to exist one day in this world – they cannot live forever in this world.

Based on this, they ought to believe that they will be resurrected after their demise. The Being who granted them existence from non-existence, and after a short while terminates this existence, can easily recreate man a second time one day, so that man can be recompensed for the actions he had done in the world. Allaah ﷻ is very just. This world is a place for doing noble deeds (daarul-a'mal), and is not a place where one will receive his recompense (daarul-jazaa). For recompense, Allaah ﷻ will create man a second time. If he had performed righteous actions in the world, he will be rewarded. On the other hand, if he had perpetrated evil, then he will be punished. It is not possible that a believer and a non-believer; or a person who performs good actions and a person who is an evil-doer can be equal. Every person will be dealt with by Allaah ﷻ according to his actions. For this reward and punishment to take place, there must be one appointed time. Thus Allaah ﷻ will re-create man after death, so that he can be recompensed.

Man should think: He was non-existent. Al-Mubdi ﷻ created him, granted him life, and one day, He ﷻ will take away his life. What difficulty is there for this Being to create him a second time?
Allaah ﷻ states,

هَلْ أَتَى عَلَى الْإِنسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا

Definitely, an era in time passed when man was not even mentioned.
(Dahr)

This means that man was non-existent. He was in the form of semen. Before that, he was a morsel of food and even prior to that, he was a portion of primary matter. Allaah ﷻ has turned the attention of man to this aspect that, if he possesses the slightest understanding and ponders vaguely, together with discovering his own reality, he will be forced to believe in and affirm the existence, knowledge and power of his Creator and Maker.

If a seventy year old person broods over the fact that seventy-one years ago, there was no trace of him, nor was he mentioned in any way, at this time, what was the force which lead to his being created? Which astounding and mind-boggling might gathered spread-out particles from throughout the world, creating an intelligent, hearing, and seeing human being?

Undoubtedly, it is only the being of Al-Mubdi ﷻ who has given man existence from non-existence. Then, eventually a time will come when man will die and leave this temporary abode, after which he will again be granted life by Allaah ﷻ. Just as Allaah ﷻ is Al-Mubdi, so too is He Al-Mueed –the being who possesses power to give life a second time, in the exact manner as He ﷻcreated him the first time. At that time, there was no sample. Without any previous model, He ﷻ created man and grew him up. Thereafter He ﷻ placed man in different conditions – some were made wealthy, others were left poor; some were rulers and others were subjects. He ﷻ commanded the wealthy to consider the

poor – He ordered the wealthy to fulfil the rights of the poor by spending on them. In like manner, for every ruler, a command was issued that they should consider those subordinate to them, they should deal with them softly and gently, and they should not burden them with such tasks which they cannot bear – remember that one day has been set aside for reckoning. On this day, Al-Mueed ﷻ will resurrect all of mankind a second time, and He will erect the scales of justice.

Since Allaah ﷻ is a just and equitable Being, He ﷻ has commanded man to observe these qualities. To mete out this very justice, Qiyaamah will take place.

To show that Allaah ﷻ can easily give life again in the hereafter, Allaah ﷻ has manifested His power in this world. He ﷻ states,

أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُواْ مِن دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللّهُ مُوتُواْ ثُمَّ أَحْيَاهُمْ إِنَّ اللّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لاَ يَشْكُرُونَ

Have you not seen those who have emerged from their houses in the thousands, fearing death. Allaah ﷻ said to them, "Die." Then He gave life to them. Verily Allaah ﷻ is very gracious on the people, however most people are not grateful. (Baqarah)

Abdullaah ibn Abbaas ﷺ says regarding the commentary of this verse, "A group of people resided in a certain area, during the era of the Bani Israaeel. The climate in their area became unsuitable for them. Eventually a severe plague affected the area. These people absconded from this area, fearing death. They ran towards a valley in a certain desert in which there was a barren piece of land. This barren land became crowded with them.

Allaah ﷻ sent two angels towards them. One was sent to the upper area and the other to the lower area. They both let out a scream, due to which all the people passed away. A long while passed. The city turned into mere walls and graves. Their bodies disintegrated. Eventually, a

nabi of the Bani Israaeel passed by there. It has been said that his name was Hizqeel عليه السلام. He supplicated to Allaah ﷻ to give life to these people, and his supplication was accepted. He was commanded to say,

أَيَّتُهَا الْعِظَامُ الْبَالِيَةُ إِنَّ اللَّهَ يَأْمُرُكِ أَنْ تَجْتَمِعِي

O disintegrated bones! Allaah ﷻ has commanded you to merge.

Thereafter, Allaah ﷻ commanded him to say,

أَيَّتُهَا الْعِظَامُ إِنَّ اللَّهَ يَأْمُرُكِ بِأَنْ تَكْتَسِيَ لَحْمًا وَعَصَبًا وَجِلْدًا

O bones! Allaah ﷻ has commanded you to cover yourself with flesh, sinews and skin.

The nabi watched as flesh began to attire the bones. Finally he was commanded to say,

أَيَّتُهَا الْأَرْوَاحُ إِنَّ اللَّهَ يَأْمُرُكِ أَنْ تَرْجِعَ كُلُّ رُوحٍ إِلَى الْجَسَدِ الَّذِي كَانَتْ تَعْمُرُهُ

O souls! Allaah ﷻ has commanded you that every soul must return to the body in which it resided in.

As soon as he uttered this, all the people rose alive. They looked at one another. After such a long period, Allaah ﷻ had granted them life. The following words spontaneously emerged on their tongues,

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

O Allaah! You are pure from all faults and weaknesses. There is none worthy of worship besides You. (Ibn Katheer)

Abdullaah ibn Abbaas رضي الله عنه narrates that Rasulullaah ﷺ once delivered a sermon in which he said, “Verily you all will be gathered before Allaah ﷻ naked and uncircumcised, (as Allaah ﷻ has stated) “Just as We created you the first time, We will do it a second time. This is Our promise. We will definitely do it.” (Bukhaari)

Al-Mueed ﷻ is promising that He ﷻ will create all of creation a second time. He ﷻ will not go contrary to His promise. Therefore, it is binding on a believer to believe in the physical resurrection of bodies. All doubts, objections and reservations raised regarding this matter are all based on human power and knowledge. The perfect power and all-encompassing knowledge of Allaah ﷻ cannot be a site for such objections, since He ﷻ is pure from all blemishes.